

m/023/004

FAX TRANSMISSION

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To: MR. WAYNE HEDBERG **Date:** NOVEMBER 10, 1997
Fax #: 801-359-3940 **Pages:** 3 , including this cover sheet.
From: DAVID RAY WILLIAMSON **HJN970189 PM**
Subject: ASH GROVE CEMENT COMPANY LEAMINGTON QUARRY
STATUS OF LAND EXCHANGE

WAYNE:

PLEASE SEE THE ATTACHED LETTER WHICH WAS MAILED TO YOU LAST WEEK.

I WANTED YOU TO HAVE THIS UPDATE ON THE STATUS OF THE LAND EXCHANGE SO I THOUGHT I WOULD FAX IT AS WELL.



DAVID RAY WILLIAMSON

ATTACHMENT

PRIVILEGED AND CONFIDENTIAL COMMUNICATION

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ENVIRONMENTAL SERVICES, INC.

November 6, 1997

HJN970189

Mr. D. Wayne Hedberg
Permit Supervisor
State of Utah
Department of Natural Resources
Division of Oil, Gas and Mining
Box 145801
Salt Lake City, Utah 84114-5801

Re: Ash Grove Cement Company, Leamington Quarry - Status of Land Exchange

Dear Mr. Hedberg:

The land exchange between Ash Grove Cement Company and the National Forest Service IN THE Fishlake National forest is progressing well. Mr. Robert . Pruitt, Jr., attorney for Ash Grove Cement Company, has advised that the US land patent has been ordered from the US Bureau of Land Management and the Preliminary (favorable) Decision has been published. Due to mandatory comment periods, the closing cannot occur until early 1998.

Attached for your information and the Department files is a copy of a fax memo dated October 27, 1997 from Mr. Robert . Pruitt, Jr. which summarizes the status of the land exchange.

If you have any questions or need additional information regarding the land exchange or its status, please give me a call.

Sincerely,

David Ray Williamson
Senior Project Manager

Attachment

cc: Mr. Charles Nichols w/attachment
Mr. G. Duane Crutchfield w/attachment

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ROBERT G. PRUITT, III
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TELECOPIER TRANSMITTAL COVER SHEET

DATE: October 27, 1997

PAGES (INCLUDING COVER SHEET): 1

FROM: Robert G. Pruitt Jr.

CLIENT/MATTER NUMBER: 1723-17

PLEASE DELIVER TO:

NAME	COMPANY	CITY/STATE	TELECOPIER NUMBER
1. Diana Wright-Rail	Ash Grove Cement Co.	Leamington, Utah	801/857-1288
2. Wm. H. Stearning	"	Portland, OR	503/293-8999
3. Charles Nichols	"	Overland Park, KS	913/451-8224

MESSAGE: Fishlake National Forest advises that our 1,783.53-acre land exchange is progressing smoothly, albeit slowing, to completion: the US Land Patent has been ordered from the Bureau of Land Management (BLM) and the Preliminary (favorable) Decision is already published. Mandatory comment periods (30 days + 45 days) mean that closing cannot occur until early in 1998 - the Dec. 31, 1997 deadline given us earlier will not be met. Formal documents to be executed by Ash Grove are being prepared by USFS, but will not be sent to us until the "comment periods" are over. No adverse comments are expected.

I will continue to keep everyone advised.

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